	Address Appropriate Box(es) CANDIDATE PAC	POL PRTY IND EXP	NONPROFIT CORP	24185		
	LEGAL DEFENSE FUND	AMENDED LOCAL BA	G	bxd		
	Annual Filing - Due January 15, 2010 Period: January 1, 2009 - December 31, 2009 Report #1 — Due June 1, 2010*		F	ILEDA		
	Period: Jan. 1, 2010 — May 27, 2010  Report #2 Due — October 26, 2010* Period: May 28, 2010 — Oct. 21, 2010		MAY	2 8 2010		
	Report #1 Due — January 15, 2011*/** Period: Oct 22, 2010 — Dec. 31, 2010		ELECT	SECRETARY OF STATE ELECTIONS DIVISION		
	Annual Filing - Due January 15, 2011 Period: January 1, 2010 - December 31, 201	0	FOR OFF	FICE USE ONLY		
**	These Reports are filed by incumbents/candid Third Report suffices for 2011 Annual Filing H	lates in the 2010 election candidate also filed Re	n cycle port Nos. 1 and 2	Cumulative		
	CONTRIBUTIONS SUMMARY		This Pariod	From Seginning of Report Period #1 through End of This Reporting Period		
1	Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction cheet)		552.32	552.32		
2	<ol><li>Total Monetary Contributions in the form of loans guaran party. (See page 2 of instruction sheet)</li></ol>	need by a third	Ø	Ø		
3	<ol> <li>Total Monetary Contributions in the form of loans that we (See page 2 of Instruction sheet)</li> </ol>	re forgiven  Camulative F	D	Ø		
5	4. Total Amount of Monotary Contributions Received (Add Lines   through 3) (See page 2 of Instruction sheet)  5. Total Amount of Written Commisments for Contributions (When commisment is funded, report as contribute (see page 2 of instruction sheet)  (See page 2 of instruction sheet)  6. Total Value of in Kind Contributions Received in	This Period Beginning of Report Period Though End This Reportin Period	of	652.32		
7	Excess of \$100 (See page 2 of instruction sheet)  FX1  Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	PENSES SUMMARY	 552.N	552.32		
	Potat Value of In Khird Expenses in Excess     of \$100 (\$40 page 3 of Instruction sheet)	AFFIRMATION				
Decla	are Under Renalty of Perjury That the Foregols	ng is True and Correct.	5. 28 · 10			

EL201.doc

MIL 30:10:0 010316310 :0100

Revised: Sept. 2009

PAGE LOF V

ome in finances as the neurons of the control of th

Name (print) THOMAS POZIOL

Office (Il applicable) STATE SENATE

District (If applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 <sup>RD</sup> PARTY IF LOAN GUARANTEED BY 3 <sup>RD</sup> PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Thomas Kziol 2010 Martin WAF SPANKS 89431	4.6.10	552.32	/		
		- 10 TO			
	9.28				
	19 (194)				

This page may be copied or duplicated if additional space is needed.

EL201.doc

Revised: Oct-09

PAGE 3 OF 6

	100000		-
THOM	1000	V -	
HOY	145	102	100
		L. Santania	

Name (print)

SENA16
Office (if applicable)

District (if applicable)

Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100 Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

DATE OF EACH COMMITMENT	AMOUNT OF EACH COMMITMENT
96	
	DATE OF EACH COMMITMENT

This page may be copied or duplicated if additional space is needed.

EL201.doc

Revised: Oct-09

PAGE 4 OF 6

Name (print) THOMAS (62) OL

SENATE Office (if applicable) District (if applicable)

## Expenses in Excess of \$100 Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
JETFUR BAY 33238 Lemo 39533	3	4.6.10	552.32

This page may be copied or duplicated if additional space is needed.

EL201.doc

Revised: Oct-09

PAGE 5 OF 6

Name ( rint)

SEN. NTE

District (If applicable)

## IN KIND

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100 Transfer Total Value of All In-Kind Campaign Contributions to Line 7 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH IN KIND CONTRI- BUTION	DESCRIPTION OF EACH IN KIND CONTRIBUTION	VALUE OR COST OF EACH IN KIND CONTRIBUTION/ COMMITMENT	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 <sup>80</sup> PARTY IF LOAN GUARANTEEU BY 3 <sup>80</sup> PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN
- 14	X					

This page may be copied or duplicated if additional space is needed.

EL201.doc

חמוני מיבחודתום מים וים ביותו

Revised: Oct-09

PAGE 6 OF 6

## **ROSS MILLER** SECRETARY OF STATE

State of Nevada 2010

## CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

Candidate	
Acknowledgemen	t

, hereby acknowledge receipt of the required forms and filling date schedule for the reporting of contributions and expenses pursuant to the Nevada Campaign Practices Act. I understand that:

- > I must file the prescribed reports by: Report No. 1 - June 1, 2010 Report No. 2 - October 26, 2010 Report No. 3 - January 15, 2011
- A violation of the reporting of contributions and expenses is subject to a civil penalty of up to \$5,000 for each violation and payment of court costs and attorney's fees;
- > I must file the required Contributions & Expenses Reports even though:
  - (1) I withdraw my candidacy;
  - (2) I have no opposition; (3) I lose the primary;

  - (4) My name does not appear on either the primary or general election hallot:
  - (5) I am elected to office;
  - (6) I do not file a declaration of candidacy, but am a candidate as defined in NRS 291A.005 because I have received campaign contributions in excess of \$100; or
  - (7) I do not receive contributions and/or expend any funds (less the filing fee).
- I UNDERSTAND THAT A MONETARY CIVIL PENALTY MAY BE ASSESSED TO ME FOR FAILURE TO TIMELY FILE THESE **REPORTS. (NRS 294A.420)**
- I UNDERSTAND THAT EACH REPORT MUST BE SIGNED UNDER PENALTY OF PERJURY. (NRS 294A.120, 294A.200)

Received and Filed:

\_, 2010 day of \_\_\_

Filing Officer

Page. 110

FILING OFFICER: This form is to be signed, detached and a copy is to be given to the candidate.

Any questions? Please visit our website or contact this office at the following:

101 N. Cargon Street. Suite 3: Carson City. NV 89701 - 775/684-5705 - 105/8 - 500-31656 in 105 - 100-6660 governeit, state.nv. in